## 2025 Sanders County Fair

**30 River Road, Plains, Montana, 59859-0009
COMMERCIAL VENDOR**

**20 X 20**

## Space Reservation Form

(Commercial food vendors DO NOT use this form; contact the fair office)

# Name: - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

Address: - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

City: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ State: \_ \_ \_ \_ \_ \_ \_ ZIP: \_ \_ \_ \_ \_ \_ \_

Telephone: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Space Assigned: \_ \_ \_ \_ \_ \_ \_ \_

Email please include an email address.

Type of Exhibit/Merchandise: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Exhibitor agrees to abide by the rules and regulations of the Sanders County Fair Commission, and acknowledges Fair Management reserves the right to evict and/or cancel this agreement, without notice, for whatever reason deemed necessary. Please note that dogs are not allowed on Fair Grounds. **Weapons (guns, knives, etc.) and products of an illegal, immoral or pornographic nature are NOT permitted. Security of the product you vend is your responsibility. *The Sanders County Fair provides roaming security patrols throughout the night, but does not guarantee the security of your vendor space or its contents. Safeguarding your product is your responsibility.***

### Signature of Vendor : \_

 Exhibit Space Size Cost

Commercial Vendor's Midway 20' by 20' $325.00

(Water and electricity are available; please notify fair management if water and/or electricity are needed.)

**Electricity is for lights ONLY!**

Please Note: The price is for the duration of the fair and does not include associated parking or camping fees. There is no gate charge to enter the fairgrounds.

### Accepted:

**Date: Payment Method:** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_